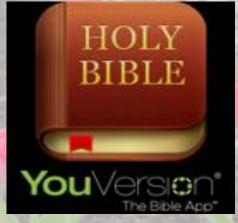
# Scripture

## II Timothy 1:1-8

#### Look for our event!



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# **Not Ashamed of the Gospel**



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"Take but degree away, untune that string, And, hark, what discord follows...Then everything includes itself in power, Power into will, will into appetite; And appetite, an universal wolf, So doubly seconded with will and power, Must make perforce an universal prey And last eat up himself."

~William Shakespeare, Troilus & Cressida

## I. Proclaim the Gospel Unashamed - Vs. 7-8

### Revelation 21:8 -

As for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death. **II. Motivations to Fearless Proclamation** 

#### A. Call - Vs. 1

#### **II Corinthians 5:20 -**We are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God.

**II. Motivations to Fearless Proclamation** B. Promise - Vs. 1 John 17:3 -This is eternal life, that we may know Him. **Colossians 3:4 -**Christ, who is our life.

#### Isaiah 55:1-3 -

Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live.

**II. Motivations to Fearless Proclamation** C. Provision - Vs. 2 II Corinthians 8:9 -You know the grace of our Lord Jesus Christ. That though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

**II. Motivations to Fearless Proclamation** 

D. Heritage - Vs. 3, 5 E. Relationships - Vs. 2-4 F. Gifts - Vs. 6 **G.** Power - Vs. 7-8 **Romans 1:16 -**For I am not ashamed of the gospel, for it is the

power of God for salvation to everyone who believes, to the Jew first and also to the Greek.